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McIlwraith's resulting ethnography, *The Bella Coola Indians* (1948), is widely considered the finest published study of a Northwest Coast First Nation. This volume is a rich complement to McIlwraith's classic work, incorporating his letters from the field as well as previously unpublished essays on the Nuxalk.

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In *At Home with the Bella Coola Indians*, editors John Barker and Douglas Cole explore ethnographic fieldwork - 'anthropology's crucible' - as a traditional social practice [End Page 579] moulding both the fieldworker and the products of the fieldworker's labour. The editors present and interpret T.F. McIlwraith's field letters from his two stints with the Bella Coola (Nuxalk) Indians of central coastal British Columbia in 1922-4.

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